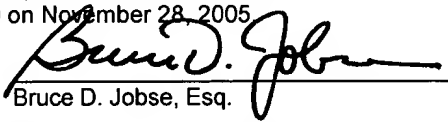


1FW 3731

PETITION FOR EXTENSION OF TIME UNDER 37 CFR §1.136(a)		Docket No. E0001/7051P1
Applicant:	Paul J. Thompson and Richard C. Gunderson	
Serial No:	09/954,763	
Filed:	September 17, 2001	
For:	STENT DELIVERY SYSTEM FOR BALLOON EXPANDABLE STENTS	
Examiner:	Sarah K. Webb	
Art Unit:	3731	

<p align="center">CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)</p> <p>The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 28, 2005</p> <p align="right"> Bruce D. Jobse, Esq.</p>

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

This is a request under the provisions of 37 C.F.R. §1.136(a) to extend the period for filing a response in the above-identified application up to, and including, November 28, 2005.

Small Entity

☐ Applicant claims small entity status

Extension

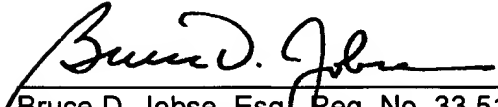
The requested extension and the appropriate fee are as follows:

- | | | |
|---|--------------------------------------|-----------------|
| <input type="checkbox"/> | One month (37 C.F.R. §1.17(a)(1)) | |
| <input checked="" type="checkbox"/> | Two months (37 C.F.R. §1.17(a)(2)) | \$450.00 |
| <input type="checkbox"/> | Three months (37 C.F.R. §1.17(a)(3)) | |
| <input type="checkbox"/> | Four months (37 C.F.R. §1.17(a)(4)) | |
| <input type="checkbox"/> | Five months (37 C.F.R. §1.17(a)(5)) | |
| Reduction by one-half for request by small entity | | |
| Total Fee: | | \$450.00 |

Payment

- ☐ A check in the amount of the extension fee is enclosed.
- ☒ The extension fee is included in a fee payment made in connection with papers accompanying this petition.

- ☐ Charge the extension fee to deposit account no. 02-3038. A duplicate of this sheet is attached.
- ☒ The Commissioner is hereby authorized to charge any other fees under 37 C.F.R. §1.16 and §1.17 that may be required, or credit any overpayment, to deposit account no. 02-3038.



Date:

11/28/05

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